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Commercial

- | | |
|-------------------|-------------------------|
| 1. Land Area: | 9.3± Ac. |
| 2. Building Area: | 62,750± SF |
| 3. Parking: | 251 Spaces (4/1,000 SF) |
| 4. Bldg. Height: | 30' / 2 Stories |

Single-Family Residential

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|----------------------|--|
| 1. Land Area: | 44.2± Acres |
| 2. Units: | 71 (1.6 RAC) Proposed. 88 (2.0 RAC) Allowed. |
| 3. Minimum Lot Size: | 12,000 SF |
| 4. Bldg. Height: | 25' / 2 Stories |
| 5. Rec. Area: | 0.83 Ac. (512 SF per Unit) |

Multi-Family Residential (Townhomes)

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|------------------|---|
| 1. Land Area: | 15.0± Ac. |
| 2. Units: | 106 (7.1 RAC) Proposed. 187 (12.5 RAC) Allowed. |
| 3. Parking: | Per OVZCR Table 27-13 |
| 4. Bldg. Height: | 25' / 2 Stories |
| 5. Rec. Area: | 1.25± Ac. (512 SF per Unit) |

Multi-Family Residential (Apartments)

- | | |
|------------------|---|
| 1. Land Area: | 4.6± Ac. |
| 2. Units: | 39 (8.5 RAC) Proposed. 57 (12.5 RAC) Allowed. |
| 3. Parking: | Per OVZCR Table 27-13 |
| 4. Bldg. Height: | 25' / 2 Stories |
| 5. Rec. Area: | 0.36± Ac. (400 SF per Unit) |

HALLAMARK		LOTS 1-69 & COMMON AREAS "A" (PRIVATE STREETS AND PUBLIC UTILITIES), COMMON AREA "B" (FUNCTIONAL OPEN SPACE, DRAINAGE UTILITIES, LANDSCAPE) & COMMON AREA "C" (NATURAL OPEN SPACE, DRAINAGE UTILITIES, LANDSCAPE)		BEING A PORTION OF SECTION 10, TOWNSHIP 12 SOUTH, RANGE 13 EAST GLA & SALT RIVER MERIDIAN, PIMA COUNTY, ARIZONA		XX-XXX		XX-XXX		DRAWING NO.		SHEET NO.		OF		X	
RICK		SAN DIEGO ORANGE RIVERSIDE SACRAMENTO SAN LUIS OBISPO SANTA CLARITA PHOENIX TUCSON LAS VEGAS DENVER		520-795-1000 rickengineering.com		3945 E FORT LOWELL RD #111 TUCSON, AZ 85712		ns bert ils									